

*Edward & Hannah M. Rutledge Charities, Inc.*

404 North Bridge Street  
Post Office Box 758  
Chippewa Falls, WI 54729

Gerald J. Naiberg, President  
David Hancock, Vice President  
Thomas J. Leinenkugel, Secretary-Treasurer

Phone: (715) 723-6618

February 3, 2020

Guidance Counselor  
Stanley-Boyd High School  
507 East 1st Avenue  
Stanley, Wisconsin 54768

Dear Guidance Counselor:

The Edward & Hannah M. Rutledge Charities and Casper Foundation of Chippewa Falls offer higher education tuition scholarships to full time students. These scholarships are available to graduates who are residents of Chippewa County.

The scholarship committee makes its selection from students who have the ability to do post high school level work and need some financial assistance. Recipients may attend the college, technical school, or university of their choice.

These scholarships are renewable by application each year. If accepted, undergraduates may receive an award each year for up to five years or ten semesters. The awards vary from \$1,000 to \$2,000 per year. Last year 325 students were recipients.

We are enclosing application blanks. Please feel free to photo copy as many as you need. The deadline for filing is June 1, 2020. Along with the completed application form, applicants must submit the following: (1) a transcript of high school grades, including first semester of the senior year, and (2) a copy of the FAFSA report which includes parents income. Applications must be submitted in their entirety. Send applications and other material to:

Edward & Hannah M. Rutledge Charities, Inc.  
P O Box 758  
Chippewa Falls, Wisconsin 54729

A letter has also been sent to the senior class advisor.

PLEASE POST THIS LETTER WHERE IT WILL BE SEEN BY GRADUATING SENIORS.

Sincerely yours,



Julene Bowe  
Executive Manager

Enc.

**EDWARD & HANNAH M. RUTLEDGE CHARITIES, INC.**  
**WILLIAM J. AND GERTRUDE R. CASPER FOUNDATION**  
**COLLEGE SCHOLARSHIP APPLICATION FOR 2020-2021**  
*(For Chippewa County high school graduates or current Chippewa County Residents)*

NAME \_\_\_\_\_ GENDER Male  Female   
HOME ADDRESS (Street) \_\_\_\_\_  
(City/State/Zip) \_\_\_\_\_  
COUNTY \_\_\_\_\_ PHONE# \_\_\_\_\_ EMAIL \_\_\_\_\_  
DATE & PLACE OF BIRTH \_\_\_\_\_ AGE NOW \_\_\_\_\_  
MARITAL STATUS Single  Married  Maiden Name \_\_\_\_\_ # of Dependents \_\_\_\_\_  
NAME OF HIGH SCHOOL \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_  
LIST ACTIVITIES/ACHIEVEMENTS AT YOUR SCHOOL OR IN YOUR COMMUNITY \_\_\_\_\_  
COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_ MAJOR \_\_\_\_\_  
EXPECTED GRADUATION DATE \_\_\_\_\_ WILL YOU BE A FULL TIME STUDENT, IF NOT EXPLAIN \_\_\_\_\_  
CURRENT COLLEGE LEVEL: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_  
LIST PRESENT AND PREVIOUS EMPLOYMENT: \_\_\_\_\_

**ALL APPLICANTS MUST APPLY FOR FINANCIAL AID AND SUBMIT A COPY OF THE FAFSA REPORT. APPLICATION CAN BE MADE ONLINE AT WWW.FAFSA.ED.GOV THE FREE APPLICATION FOR FAFSA IS THE STARTING POINT FOR MOST LOANS, GRANTS AND SCHOLARSHIPS.**

**CHECK EVERY BOX THAT APPLIES TO THE APPLICANT'S FAMILY SITUATION:**

PARENTS MARRIED     FATHER DECEASED     PARENTS SEPARATED     STEP FATHER     OTHER  
 SINGLE PARENT HOME     MOTHER DECEASED     PARENTS DIVORCED     STEP MOTHER

FATHER'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_  
MOTHER'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_  
SPOUSE'S NAME \_\_\_\_\_ PLACE OF EMPLOYMENT \_\_\_\_\_

LIST THE NAMES AND AGES OF ALL DEPENDENT INDIVIDUALS IN YOUR HOUSEHOLD (those supported by the parent/guardian)

WHAT FINANCIAL HELP WILL YOUR PARENTS/SPOUSE GIVE YOU \_\_\_\_\_  
IN A DIVORCED/SEPARATED FAMILY, ARE BOTH PARENTS CONTRIBUTING TO YOUR EDUCATION? \_\_\_\_\_ PLEASE EXPLAIN \_\_\_\_\_

**STATEMENT OF NEED: EXPLAIN ANY SPECIAL CIRCUMSTANCES THAT IMPACT YOUR FINANCIAL SITUATION BUT MAY NOT BE OBVIOUS ON THE STUDENT AID REPORT** \_\_\_\_\_

LIST OTHER SOURCES OF FUNDS FOR COLLEGE EXPENSES INCLUDING SCHOLARSHIPS, GRANTS, VOCATIONAL REHABILITATION, VETERAN BENEFIT, LOANS, ETC. \_\_\_\_\_

WHERE HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS \_\_\_\_\_

ESTIMATE YOUR EXPENSES FOR ONE YEAR OF COLLEGE

Tuition and fees per year \$ \_\_\_\_\_ Other expenses per year \$ \_\_\_\_\_  
Living expenses per year \$ \_\_\_\_\_ TOTAL EXPENSES FOR ONE YEAR \$ \_\_\_\_\_

**ALONG WITH THIS COMPLETED APPLICATION, YOU MUST ALSO SUBMIT THE FOLLOWING IN ORDER TO BE CONSIDERED:**

- 1. A COMPLETE TRANSCRIPT OF YOUR HIGH SCHOOL GRADES (INCLUDING FIRST SEMESTER OF SENIOR YEAR) AND COLLEGE GRADES IF APPLICABLE.**
- 2. A COPY OF YOUR FAFSA REPORT. IF PARENTS INCOME IS NOT INCLUDED IN THE REPORT, WE WILL BE CONTACTING YOU FOR THIS INFORMATION.**

**INCOMPLETE APPLICATIONS WILL BE RETURNED.**

Date \_\_\_\_\_ Signature \_\_\_\_\_

The deadline for submitting applications is **June 1<sup>st</sup>**. Results announced in July. Return applications to Edward & Hannah M. Rutledge Charities, Inc., 404 North Bridge Street, P O Box 758, Chippewa Falls, WI 54729.

Revised 12/2019