

CHIPPEWA VALLEY EQUITY SHIPPING ASSOCIATION SCHOLARSHIP

The following application must be typed and submitted to John R. Shakal, Association Secretary/Treasurer by April 10 of the year in which the award is to be made.

ELIGIBILITY: The student will graduate during the 2018-2019 year from their local high school and is enrolled in a post-secondary program at a college/university or vocational school.

The parents (or legal guardians) are members of the Chippewa Valley Equity Shipping Association.

The student must display average or above average academic records.

The family income will NOT be a deciding factor.

THE RECIPIENT WILL RECEIVE FUNDS WHEN PROOF OF COMPLETION OF THE FIRST SEMESTER AND ENROLLMENT IN THE SECOND SEMESTER OF POST-SECONDARY EDUCATIONAL INSTITUTION IS FURNISHED TO THE CHIPPEWA VALLEY EQUITY SHIPPING ASSOCIATION.

- The number of scholarships awarded shall be based on the money available, but shall not exceed \$250 for each scholarship.
- The applicant must complete the questionnaire on school activities, leadership positions, community involvement, awards and recognition and write a two hundred (200) word essay on future goals, objectives and the student's values and attitudes on life.
- The applications will be reviewed by the Equity Shipping Association Board of Directors and the scholarship(s) will be awarded to the students at an honors assembly or graduation.

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INSTRUCTIONS: Type application, separating the various categories of activities according to specified title (School Activities, Leadership Positions, etc.). Applicant and parent(s) must sign. Return the application to one of the Association Officers at the address listed below on or before the deadline.

DEADLINE: APRIL 10, 2019

All applications received after the deadline will be rejected.

NAME: _____

ADDRESS: _____

HOME PHONE: _____

SEX M _____

F _____

PARENTS' OR GUARDIANS' SIGNATURES _____

I certify that the information on this application is correct, and that all work submitted by me during this competition is mine.

APPLICANT'S SIGNATURE _____

SUBMIT APPLICATION TO:

John R. Shakal

Association Secretary/Treasurer

29968 County Highway X

Boyd WI 54726

SCHOOL ACTIVITIES: (15 points) List all activities in which you have participated during high school. Include teams, clubs, musical groups, theater productions, etc., and the year of the activity.

LEADERSHIP POSITIONS: (15 points) List elected or appointed leadership positions held in school, community or work activities in which you were directly responsible for directing or motivating others. Example: elected student body or club officer; team captain; newspaper editor; scout or 4-H.

COMMUNITY INVOLVEMENT: (15 points) List community activities in which you have participated and the year of that activity. These are activities outside of school which benefited your community. Example: scouts, 4-H or like group, volunteer groups, community betterment, such as tree planting, clean-up, park development, etc.

AWARDS & RECOGNITION: (15 points) List any honors or recognitions received during your school years that would support your appeal for recognition.

200 WORD ESSAY: (25 points) Include your future goals and objectives. State your values, concerns and personal philosophy on life.

ACADEMIC RECORD: (15 points) Show academic performance up to the time of application by transcript or like document.