The Clark County Snowmobile Council is pleased to be able to reward a deserving high school graduate planning to further their education in an accredited institution with a $500 scholarship.

 Scholarship Applicants must be a son or daughter of a family having a current membership in a Clark County Snowmobile Club with two consecutive years of prior membership. The applicant is further required to have passed the Wisconsin snowmobile safety course.

Applications will be judged on neatness, accurate spelling, correct grammar, completeness, club, school, and community involvement. Please submit 2 copies of your completed application to Brenda Newman, W1646 Kington Rd, Unity, WI 54488 postmarked no later than Friday February 17, 2017 of the graduating year.

Awarded student must submit transcript with a passing GPA to the Committee Chairman listed above after completion of first college semester. A check will be mailed to the awarded student.

Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents' Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Your Snowmobile Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of satisfactory completion of snowmobile safety course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Address of high school currently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (include high school transcript)

**Chosen school of higher learning and your anticipated major course of study:**

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**Snowmobile Club Involvement (describe your involvement in your club’s activities):**

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**School Extra-Curricular Activities – Years Participating – Leadership Positions:**

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**Recent Community Service/Charitable Activities/Volunteer Service-Years Involved:**

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**Work Experience/Position – Dates of Employment:**

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